

# TEAM ENTRY FORM

LAKE OKEECHOBEE, CLEWISTON, FLORIDA

**Team Member #1** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **SS#** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Shirt Size** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Team Member #2** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **SS#** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Shirt Size** \_\_\_\_\_

**Email:** \_\_\_\_\_

1. **Liability Release:** In signing this application, we understand and will abide by the rules set for this tournament and enclose our team entry fee. We hereby waive and release BASS BUSTERS Team Tournament Trail, S & S Promotions, officials, sponsors, hosts agents and all other contestants (hereafter referred to as BASS BUSTERS, et al) from any and all claims of injury and/or material and bodily damage incurred in connection with the tournament.
2. **Verification of liability insurance:** We agree to maintain liability insurance on the boat we will be using in this tournament and that we are a current member in good standings.
3. **We contractually agree to submit to a polygraph test.**
4. **We signify by our signature** below that we have read and understand the agreements numbered 1, 2 and 3 above. We also agree that the BASS BUSTERS and their agents make take photographs or video of us and use these items and our names without any further written consent.

**TEAMMEMBER #1 SIGNATURE**

**TEAMMEMBER #2 SIGNATURE**

Choose the tournaments you will be fishing and write in the Date and Fax To (941) 761-5794 Attn: Chris Fickey-

**Silver Division \$ 60.00 (Includes Big Bass) per Team** \_\_\_\_\_ **Date** \_\_\_\_\_

**Gold Division \$ 60.00 (Includes Big Bass) per Team** \_\_\_\_\_ **Date** \_\_\_\_\_

**OPTIONAL SIDE POT \$40.00 on All Regular Tournaments**

**TOYS FOR KIDS \$50.00+ 2 toys(Inc.Big Bass) per Team** \_\_\_\_\_ **Dec. 13, 2025**

**REMIT TO: S & S Promotions, Inc. 9007 60<sup>th</sup> Avenue East, Bradenton, Florida 34202**  
**C/O Chris Fickey, Tournament Director**

**Silver Division:** 1/4, 2/8, 3/8, 4/26, 5/17, 6/28, 7/19, 8/23, 9/13, 10/11

**Gold Division:** 1/5, 2/9, 3/9, 4/27, 5/18, 6/29, 7/20, 8/24, 9/14, 10/12

**CLASSIC DATES:** November 22nd & 23rd, 2025